Candia Board of Selectmen

Agenda

September 22nd, 2025, at 6:30pm

Call to Order

Roll Call

6:00 pm This public body may enter into one or more nonpublic sessions as permitted under RSA 91-A:3, II (c)

6:30pm Public Hearing

Approval of Minutes: 2026 Proposed Budget Public Minutes for September 6th, 2025, and Public Minutes for September 8th, 2025.

New Business:

- Public Hearing to receive public comment regarding the proposed sale of 9 parcels of land owned by the town deemed surplus to any municipal need as required by RSA 41:14-a.
- Fire Department Appointments
- Mini Split Quotes

Old Business:

Other Business:

250th Anniversary Celebration

Calendar:

- The next Board of Selectmen's Meeting is scheduled for Monday, October 6th, 2025.
- Candia's Farmers Market October 18th, 2025, from 9am -1pm

Public Input:

This public body may enter into one or more nonpublic sessions as permitted under RSA 91-A:3, II (a) & (b).

Adjourn

Join Zoom Meeting

https://us02web.zoom.us/j/6034838101 Meeting ID: 603 483-8101 Password: 8101

Dial In +1 646 558 8656 US



CANDIA FIRE DEPARTMENT

11 Deerfield Road Candia, NH 03034 Phone 603.483.2202 – Fax 603.483.2311



September 13, 2025

Mr. Brien Brock Chairman, Board of Selectmen Town of Candia 74 High Street Candia, NH 03034

Re: Recommendation for Appointment to the Candia Fire Department

Dear Chairman,

It is my pleasure as Fire Chief of the Town of Candia Fire Department to provide you with the name of an individual whom I recommend for appointment to the Department. This individual has demonstrated a strong commitment to providing professional-level emergency services to the Town of Candia, and I offer this recommendation without reservation.

The person recommended has submitted background information attesting to their individual skill level and has agreed to attain and maintain at least a minimum level of professional certification consistent with the needs of the Department. This applicant has also provided information as to their character. Paperwork has been submitted to the State and is pending for motor vehicle reports, insurance coverage through NHSFA and a criminal background investigation conducted by the Candia Police Department and the State Police.

I would request that this appointment be made effective September 22, 2025 for the position of **trainee** in a temporary employee status.

Adam Goetz 7 Primrose Lane Salem, NH 03079

Again, I am pleased to recommend this individual for appointment. If you have any questions, please feel free to contact me at 603-703-7155 (cell).

Sincerely,

Dean Young, Fire Chief

Dear M young

CC: Personnel file



CANDIA FIRE DEPARTMENT

11 Deerfield Road Candia, NH 03034 Phone 603.483.2202 – Fax 603.483.2311



August 21, 2025

Mr. Brien Brock Chairman, Board of Selectmen Town of Candia 74 High Street Candia, NH 03034

Re: Recommendation for Appointment to the Candia Fire Department

Dear Chairman,

It is my pleasure as Fire Chief of the Town of Candia Fire Department to provide you with the name of an individual whom I recommend for appointment to the Department. This individual has demonstrated a strong commitment to providing professional-level emergency services to the Town of Candia, and I offer this recommendation without reservation.

The person recommended has submitted background information attesting to their individual skill level and has agreed to attain and maintain at least a minimum level of professional certification consistent with the needs of the Department. This applicant has also provided information as to their character. Paperwork has been submitted to the State and is pending for motor vehicle reports, insurance coverage through NHSFA and a criminal background investigation conducted by the Candia Police Department and the State Police.

I would request that this appointment of a *temporary employee – firefighter trainee* be made effective August 25, 2025.

Marcos Nieves Jr. 235 Hanover Street Manchester, NH 03104

Again, I am pleased to recommend this individual for appointment. If you have any questions, please feel free to contact me at 603-703-7155 (cell).

Sincerely,

Dean Young, Fire Chief

Dan M Young

CC: Personnel file

Amy Spencer

From:

judi lindsey <judilindsey@comcast.net>

Sent:

Wednesday, September 17, 2025 10:31 AM brien.brock@comcast.net; Amy Spencer

To: Cc:

Austin, Leon; Tom DiMaggio; Holmes, April; Howe, Carol; Laverdure, Ron; Janet Lewis;

Judi Lindsey; Dick Snow; Young, Ryan

Subject:

new alternate on CCC

Dear Chairman Brock,

We would like to recommend the appointment of Gary Baseline from Palmer Road to our Candia Conservation Commission.

Gary has moved from the Hampton area with his wife Kate and is very interested in joining the Commission to help out in any way he can.

Respectfully, Judi Lindsey Chair of the CCC



Toshiba Business Solutions – Proposal

(2) Toshiba e3525AC (35 Pages Per Minute Black & 35 Pages Per Minute Color)

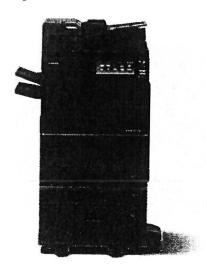
MR3033 100 Sheet Document Feeder
(2) - 550 Sheet Paper Trays
KD1073LT - 2000 Sheet Large Capacity Tray
MJ1048 Inner Finisher - Sorter / Stapler
GD1370N Fax Board
Network Color Printing & Full Color Scanning
Delivery, Installation, Network Assistance & Training

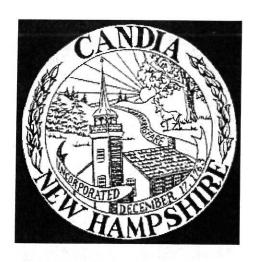
60 Month FMV Lease Payment for (2) Toshiba 3525AC's = \$157.44 Per Month OR

Purchase Price for (2) Toshiba 3525AC's = \$7,950.00

Service Contract Pricing - Includes All Parts, Labor & Toner (Excludes Paper & Staples)

Black & White Images Billed @ .0035 Per Image Color Images Billed @ .035 Per Image





Toshiba Business Solutions – Proposal

Toshiba E Studio e330AC Printer (Color Speed of 35 PPM)

100 Sheet Document Feeder
(2) 550 Sheet Paper Cassette
100 Sheet Bypass Tray
Duplex Printing
Up To 8.5 X 14 Legal Size Output
Printer Stand
Network Printing & Scanning
Delivery, Installation & Training

60 Month FMV Lease Payment = \$54.00 Per Month

OR

Purchase Price = \$2,509.00

Service Contract Pricing - Includes All Parts, Labor & Toner (Excludes Paper & Staples)

Black & White Images Billed @ .0066 Per Image Color Images Billed @ .036 Per Image



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